



**SUBMIT**

If you are using Chrome, you will need to download the document, complete and email to [contracts@tdpud.org](mailto:contracts@tdpud.org)

<b>Electric</b>	<b>For District Use Only</b>
Billable <input type="checkbox"/>	Development Agreement <input type="checkbox"/>

<b>Water</b>	<b>For District Use Only</b>
Billable <input type="checkbox"/>	Development Agreement <input type="checkbox"/>

**DEVELOPMENT APPLICATION**

Date Submitted: \_\_\_\_\_ Submitted By: \_\_\_\_\_

Name of Project: \_\_\_\_\_

Former Project Name(s): \_\_\_\_\_

Assessor's Parcel Number(s): \_\_\_\_\_

Old Assessor's Parcel Number(s) if applicable: \_\_\_\_\_

Site Address: \_\_\_\_\_

Name of Owner(s) of record: \_\_\_\_\_

\_\_\_\_\_

Names of ALL Development Partners, Corporations, Interested Parties:

\_\_\_\_\_

Project Manager/Partner (to whom correspondence will be sent):

Name: \_\_\_\_\_

Address: \_\_\_\_\_

\_\_\_\_\_

Phone: \_\_\_\_\_

Fax: \_\_\_\_\_

Email (if available) \_\_\_\_\_

Brief Description of the Project:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Financially Responsible Party (to whom billings will be sent):

Name: \_\_\_\_\_

Address: \_\_\_\_\_

\_\_\_\_\_

Phone: \_\_\_\_\_

Fax: \_\_\_\_\_

Email (if available) \_\_\_\_\_

**Project Representatives:**

I authorize the following representatives to execute this project on my behalf

Electrical Engineer: \_\_\_\_\_ Telephone No.: \_\_\_\_\_

Company: \_\_\_\_\_

Address: \_\_\_\_\_

\_\_\_\_\_

Civil Engineer: \_\_\_\_\_ Telephone No.: \_\_\_\_\_

Company: \_\_\_\_\_

Address: \_\_\_\_\_

\_\_\_\_\_

Construction Manager \_\_\_\_\_ Telephone No.: \_\_\_\_\_

Company: \_\_\_\_\_

Address: \_\_\_\_\_

\_\_\_\_\_

Name: \_\_\_\_\_ Telephone No.: \_\_\_\_\_  
Company: \_\_\_\_\_  
Address: \_\_\_\_\_  
\_\_\_\_\_

The Developer and/or Owner acknowledge that the preparation of an agreement to provide service to this project will be based upon the information contained within this application and documents provided by the Developer. **The Developer agrees to place a deposit with the District in the amount of \$1,000.00 per utility to begin the development process.** Charges against this deposit will include, but are not limited to the following:

Meetings with Developer or Project Representative,  
Legal and/or Engineering Consultant expenses, Design of Electrical System Line Extension to serve the project, review and/or preparation of easements, agreements or other documents, telephone conversations with Developer or Project Representative, copies of District Standards, and design drawings.

The Developer and/or Owner will be responsible for the payment of all expenses incurred in the review/design process. If the expenses exceed the deposit, the Developer agrees to pay invoices for all additional work performed, upon receipt. The Developer will only be charged for those expenses related to the project. If the Developer fails to pay such expenses on a timely basis, the District may decline to provide service or may terminate service. Any excess deposit will be refunded to the Developer.

I agree to the terms and conditions herein stated.

\_\_\_\_\_  
Developer (*Printed Name*)

\_\_\_\_\_  
Developer (*Signature*)

\_\_\_\_\_  
Date

\_\_\_\_\_  
Owner (*Printed Name*)

\_\_\_\_\_  
Owner (*Signature*)

\_\_\_\_\_  
Date

**Overall Project Characteristics:**

Commercial

Residential

a) Single Structure

a) Single Structure

b) Multiple Structures

b) Multiple Structures

Total number of structures: \_\_\_\_\_

Total number of land parcels: \_\_\_\_\_

Assessor's Parcel Numbers:

a) \_\_\_\_\_ b) \_\_\_\_\_ c) \_\_\_\_\_  
d) \_\_\_\_\_ e) \_\_\_\_\_ f) \_\_\_\_\_

Please indicate type and quantity of each structure or facility planned, such as: major store, shops, residential, recreation, apartments, condominiums, etc. As a part of this project, if structures/facilities are to be constructed at a future time, please indicate.

Type Structure:	Number
_____	_____
_____	_____
_____	_____
_____	_____

Has this project complied with all California Environmental Quality Act requirements?

Yes  No  If yes, please provide relevant documents.

Name of Lead Agency:  
\_\_\_\_\_

If no, please explain:  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Please complete a "Project Electric Requirements" and a "Project Water Requirements" page for each structure listed above.

**PROJECT ELECTRIC REQUIREMENTS**

(Each structure requires a separate page)

**Structure Name/Number:** \_\_\_\_\_

**Number of units in structure:** \_\_\_\_\_

**Will the structure be served by:**

Single meter:  Multiple meters:  Number of Meters: \_\_\_\_\_

House Meters: \_\_\_\_\_

**Size of main service disconnect and/or panelboard:** \_\_\_\_\_ amps \_\_\_\_\_ voltage and  
phase (see list below)

Manufacturer \_\_\_\_\_ EUSERC Drawing Number \_\_\_\_\_

CT Compartment Bar  Window CT's

**Will the structure be served by Temporary/Construction Power?**

Yes  No

**If yes, size of main service disconnect and/or panelboard:** \_\_\_\_\_ amps  
\_\_\_\_\_ voltage and  
phase (see list below)

Manufacturer \_\_\_\_\_ EUSERC Drawing Number \_\_\_\_\_

CT Compartment Bar  Window CT's

**Will solar and/or wind generation facilities be installed?**

Yes  No

**Will emergency generation facilities be installed?**

Yes  No

**Will emergency battery facilities be installed?**

Yes  No

**Size and quantity of individual services:**

- |            |                                |            |                                |              |                                |
|------------|--------------------------------|------------|--------------------------------|--------------|--------------------------------|
| a) 100 amp | <input type="checkbox"/> _____ | d) 400 amp | <input type="checkbox"/> _____ | g) 1000 amp  | <input type="checkbox"/> _____ |
| b) 200 amp | <input type="checkbox"/> _____ | e) 600 amp | <input type="checkbox"/> _____ | h) _____ amp | <input type="checkbox"/> _____ |
| c) 300 amp | <input type="checkbox"/> _____ | f) 800 amp | <input type="checkbox"/> _____ | i) _____ amp | <input type="checkbox"/> _____ |

**Meter Information:**

- |                                     |                          |                             |                          |
|-------------------------------------|--------------------------|-----------------------------|--------------------------|
| 120/240 volts, 3 wire, 1 Ph         | <input type="checkbox"/> | 120/208 volts, 4 wire, 3 Ph | <input type="checkbox"/> |
| 120/208 volts, 3 wire, 1 Ph         | <input type="checkbox"/> | 277/480 volts, 4 wire, 3 Ph | <input type="checkbox"/> |
| 120/208 volts, 3 wire, 2 Ph Network | <input type="checkbox"/> |                             |                          |

**Load Information:**

	1 Phase	3 Phase
General Load	_____	_____ KW
Lighting Load	_____	_____ KW
Motor Load	_____	_____ KW (HP)
HVAC Load	_____	_____ KW
Other	_____	_____ KW
<b>Totals</b>	_____	_____ KW

One-line diagrams, detailed load calculations and panel schedules are required for each structure (except single-family residential) unless otherwise determined by the District. Developer acknowledges that electrical design may take up to 8 weeks from receipt of application and all required drawings/information listed above. A “Cut Sheet” of the proposed main electrical service panel, listing the applicable EUSERC drawing number, must be submitted to the District for approval prior to purchase.

Submitted by: \_\_\_\_\_ Date: \_\_\_\_\_

**PROJECT WATER REQUIREMENTS**

(Circle the appropriate selection or enter the specific information)

**RESIDENTIAL USES**

Will project include residential units? Yes  No

Number of residential units: \_\_\_\_\_

Will ownership of units be maintained as? Individual owners  Single owner   
of all units

Will single family detached residential units be limited through deed restrictions to square footages of 3600 or less Yes  No

Maximum demand for individual residential Units \_\_\_\_\_ gallons per minute (gpm)

Type of metering: Master Individual

Master meter size: 5/8" x 3/4" - 3/4" - 1" - 1-1/2" - 2"  
\_\_\_\_\_ gallons per minute (gpm)

**NON-RESIDENTIAL USES**

Will project include non-residential units? Yes  No

Number of non-residential units: \_\_\_\_\_

Will ownership of units be maintained as? Individual owners  Single owner   
of all units

Maximum demand for individual non-Residential units \_\_\_\_\_ gallons per minute (gpm)  
(provide a separate sheet for multiple units)

Type of metering: Master Individual

Master meter size: 5/8" x 3/4" - 3/4" - 1" - 1-1/2" - 2"

**LANDSCAPE IRRIGATION SYSTEMS**

Will project have a landscape irrigation system? Yes  No

Maximum demand for the irrigation system: \_\_\_\_\_ gallons per minute (gpm)

Irrigation system to be served from separate meter: Yes  No

**FIRE SPRINKLER SYSTEMS**

Will project have a fire sprinkler system? Yes  No

Maximum demand for the fire sprinkler system: \_\_\_\_\_ gallons per minute (gpm)

**FIRE HYDRANT SYSTEMS**

(as determined by the TRUCKEE FIRE PROTECTION DISTRICT)

Maximum fire flow \_\_\_\_\_ gallons per minute (gpm)

Duration of fire flow \_\_\_\_\_ minutes

Submitted by: \_\_\_\_\_ Date: \_\_\_\_\_

**REVIEW AND DETERMINATION OF BACKFLOW/CROSS  
CONNECTION REQUIREMENTS FOR  
NEW CONSTRUCTION AND REMODEL/CONVERSION  
PROJECTS**

New construction projects as well as remodel conversion projects require District review of potential cross connection hazards. At the time service requests or development applications are submitted to the District, the applicant should initiate the review process by contacting the District Cross-Connection Specialist, at 530-582-3926.

Design and inclusion of backflow equipment is an often overlooked requirement of construction projects. Lack of planning for these necessary water system components can result in significant additional costs and lengthy delays in project construction and acceptance.

The District's project review addresses:

- Identification of potential hazards and contaminants.
- Determination of appropriate types of cross connection equipment.
- Confirmation of approved equipment manufacturers.
- Location of equipment installations.
- Compliance with aspects of the Uniform Plumbing Code.
- Compliance with testing/certification requirements.

Applicants are encouraged to familiarize themselves with the District's code sections related to backflow and cross connection (Title 6 - Chapter 6.56).

By signing below, the applicant acknowledges that they have read and they understand the review and determination process and the subsequent District backflow/cross connection requirements.

Applicants Signature: \_\_\_\_\_ Date: \_\_\_\_\_

# California Assembly Bill 1881 Compliance Statement

(PLEASE PRINT)

Project Name:	
APN:	
Address:	
Project Description:	

## Developer/Owner's Statement

(CHECK ONLY ONE BOX)

This project has 5,000 square feet or more of irrigated landscape.

This project has less than 5,000 square feet of irrigated landscape.

Developer/Owner Signature \_\_\_\_\_ Date \_\_\_\_\_

Developer/Owner Name (PRINT) \_\_\_\_\_

Mailing Address  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

Phone Number \_\_\_\_\_

**Truckee Donner Public Utility District  
CONTRACTING FIRM DATA SHEET  
Electric**

Name of Development: \_\_\_\_\_

Name of Developer: \_\_\_\_\_

Telephone Number: \_\_\_\_\_

Name of Contractor: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

Telephone Number: \_\_\_\_\_

Contact Person: \_\_\_\_\_

California Contractor's License Number: \_\_\_\_\_

**CONSTRUCTION SCHEDULING**

Estimated date construction to commence: \_\_\_\_\_

Estimated date construction to complete: \_\_\_\_\_

Please provide any information that may be beneficial to the District relative to the construction scheduling:

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**CONTRACTING FIRM DATA SHEET**  
**Water**

Name of Development: \_\_\_\_\_

Name of Developer: \_\_\_\_\_

Telephone Number: \_\_\_\_\_

Name of Contractor: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

\_\_\_\_\_

Telephone Number: \_\_\_\_\_

Contact Person: \_\_\_\_\_

California Contractor's License Number: \_\_\_\_\_

CONSTRUCTION SCHEDULING

Estimated date construction to commence: \_\_\_\_\_

Estimated date construction to complete: \_\_\_\_\_

Please provide any information that may be beneficial to the District relative to the construction scheduling:

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**Truckee Donner Public Utility District  
REQUEST FOR STATEMENT OF SERVICE AVAILABILITY**

Assessor's Parcel Number (s): \_\_\_\_\_

Name of Project: \_\_\_\_\_

Developer: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

Project Site Address: \_\_\_\_\_

Telephone Number: \_\_\_\_\_

Fax Number: \_\_\_\_\_

Brief Project Description: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

**PLEASE SEND LETTER OF SERVICE AVAILABILITY TO:**

Name: \_\_\_\_\_

Company: \_\_\_\_\_

Address: \_\_\_\_\_

\_\_\_\_\_

Telephone Number: \_\_\_\_\_

Fax Number: \_\_\_\_\_



### Application for Service Account

All development applications will require the completion of a commercial service application before services can be activated. We are providing the application along with the development application to ensure developers have sufficient time to complete the service application and not delay power/water services.

#### Instructions:

1. Please fill out the attached application form for each meter to be installed.
2. Ensure that all sections are completed accurately, including the full address with unit number indicated if applicable.
3. The financially responsible party should sign the application form, indicating their agreement to receive the monthly billing statement.

All applications may be sent via email to [newconstruction@tdpud.org](mailto:newconstruction@tdpud.org).

Cust# \_\_\_\_\_

Acct# \_\_\_\_\_

SML# \_\_\_\_\_

ATTACHMENT C

For District Use Only

Plans \_\_\_\_\_ TPP \_\_\_\_\_

O/H \_\_\_\_\_ U/G \_\_\_\_\_



TRUCKEE DONNER PUBLIC UTILITY DISTRICT

11570 DONNER PASS RD, TRUCKEE, CA 96161

PHONE (530)587-3896 FAX (530)550-1968

EMAIL:

**APPLICATION FOR COMMERCIAL NEW CONSTRUCTION**

SERVICE ADDRESS \_\_\_\_\_  
Street No. & Name Assessor's Parcel Number Unit/lot # Subdivision

**SITE & ELEVATION PLANS ARE REQUIRED UPON SUBMITTAL OF THIS APPLICATION**

Owner/Contractor Name \_\_\_\_\_ Phone # \_\_\_\_\_ Building Permit # \_\_\_\_\_

Business Name		Phone #	
Tax ID #/Social Security #		Owner's Social Security #	
Mailing Address		City	State Zip
E-Mail Address		Alternate Phone #	
Individual	Partnership	Corporation	Type of Business
Names of Owner or Officer		Phone #	
Mailing Address		City	State Zip
E-Mail Address		Alternate Phone #	
Name of Owner or Officer		Phone #	
Mailing Address		City	State Zip
E-Mail Address		Alternate Phone #	

I hereby request electric and/or water service to the premises described above and agree to pay the applicable rates and abide by the resolutions, ordinances, rules and regulations of the District. I owe no monies to the District either directly or indirectly under the above name or any other name in which arrangements for payment in full have not been made. I agree that the District is not responsible for damage caused by or resulting from conditions or circumstances beyond its control including, but not limited to, storms, lightning, floods, fires, vandalism, discontinuance of power from the District's supplier or wiring or plumbing on the premises not owned by the District or for damage caused by or resulting from disconnection of services for any legal reason.

**I understand that I am responsible for all utility bills until such time as I notify the District to discontinue utility service in my name.** In the event that collection proceedings are commenced to collect any unpaid charges, I agree to pay all court costs and a fair and reasonable attorney's fee. The District reserves the right to refuse service or to discontinue service to any customer if all of the above conditions are not accepted and required information is not furnished; if the customer misrepresents the conditions for which service is being requested; or if it is learned at any time that the transfer of service has been requested in order to avoid payment of outstanding charges on the above account.

**Important:** At any time when freezing weather may occur, all water pipes and appliances should be drained to prevent damage to your property. The District accepts no liability for such damages when its service to your property has been disconnected for any legal reason.

DATE \_\_\_\_\_ AUTHORIZED BY \_\_\_\_\_ ADDITIONAL APPLICANT \_\_\_\_\_

ELECTRIC FEES: \_\_\_\_\_  
CONNECTION FACILITIES OTHER PANEL AMPS WORK ORDER DATE PAID

WATER FEES: \_\_\_\_\_  
CONNECTION FACILITIES OTHER METER SIZE WORK ORDER DATE PAID